

## Message Text

UNCLASSIFIED

PAGE 01 ACCRA 02201 081230Z

53

ACTION CU-04

INFO OCT-01 AF-06 ISO-00 USIA-15 /026 W  
----- 036740

P 081151Z APR 75

FM AMEMBASSY ACCRA

TO SECSTATE WASHDC PRIORITY 7073

UNCLAS ACCRA 2201

E.O. 11652: N/A

TAGS: OEXC, GH (CLARKE, MARGARET)

SUBJECT: MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION

FOR CU/AF

REF: ACCRA 2028; STATE 76556

1. GHANA REPRESENTATIVE IS MARGARET MENSAH CLARKE, BORN  
SALTPOND, GHANA, DECEMBER 3, 1946. SINGLE. MAILING ADDRESS  
P.O. BOX 7540, ACCRA.

2. EDUCATED AT UNIVERSITY GHANA AND UST KUMASI. NOW ON STAFF  
OF NATIONAL ECONOMIC PLANNING COUNCIL IN CHARGE OF DETERMINING  
NUTRITIONAL NEEDS OF GHANA TO BE USED IN AGRICULTURAL PLANNING.

3. WAS IN U.S. FOR SEVEN MONTHS IN 1972 ON PERSONAL VISIT.

4. NAME CHECK PENDING.  
BLACK

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 08 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975ACCRA02201  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750121-0583  
**From:** ACCRA  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750473/aaaacosx.tel  
**Line Count:** 44  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 ACCRA 2028, 75 STATE 76556  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 26 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <26 JUN 2003 by SilvaL0>; APPROVED <20 JAN 2004 by ShawDG>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION FOR CU/AF  
**TAGS:** OEXC, GH, (CLARKE, MARGARET)  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006